STATE PROJECT SUMMARY REPORT

2021-2022



Theme: “Piece by Piece”

Hashtag: #pbparfccla

Chapter Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**It is an honor to receive recognition at the State Leadership Conference; a chapter must complete the attached form and provide the requested documentation. (Documentation may include photographs, news articles, letters from recipients, etc.)**

You can receive recognition for one or all the PIECES (does not matter the order)

**Complete One - Bronze**

**Completed Two - Silver**

 **Complete Three - Gold**

 **Complete all Four – Platinum**

Please indicate the levels your chapter completed (check each box that applies)

*𝥷 Piece of the Puzzle #1*

*Advocating for FCCLA/FCS-*

* Fair Booth, School Board Presentation, School Displays, Social Media Account to promote FCCLA/FCS in your school
* Describe or insert links below describing this process:

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*𝥷 Piece of the Puzzle #2*

*Increase Membership from the previous year*

* You can use Go For The Red (def.-- national website) or other various methods to complete this part of the FCCLA puzzle
* Describe or insert links below describing this process:

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*𝥷 Piece of the Puzzle #3*

*Community Service Involvement*

* Read to local elementary or preschool children, Donate Books & Puzzles to local hospitals or Arkansas Children's Hospital, Starlights Dolls for Arkansas Children's Hospital….https://www.archildrens.org/support-us/volunteer-engagement/donating-toys-and-gifts%C2%A0
* Describe or insert links below describing this process:

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*𝥷 Piece of the Puzzle #4*

*Chapter Participation*

* Compete in Star Events, Attend District or Start Meetings/Conferences, Run for District or State/National Offices, Participate in FCCLA Week or Complete a National Program for FCCLA
* Describe or insert links below describing this process:

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Participate and Submit Paperwork to the State Department by February 1, 2022 for a FCCLA National Program Award. Also Make sure you have completed those projects through the FCCLA portal

Forms must be returned to Janet Perkins janet.l.perkins@arkansas.gov by **February 1, 2022** in order to be recognized at the 2022 State Leadership Conference. All pictures etc. will need to be attached to the email. Please do not send in a

Google Doc format. This information may also be mailed by the deadline to: Janet Perkins #3 Capitol Mall, Little Rock, AR 72201

State Project Summary Report Form

Please provide a brief description of how your chapter completed each section. (See State Project pamphlet for details) \*\*\* Please attach documentation to this form. Documentation may include photographs, news articles, letters from recipients, etc.